JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H

BOULDER, MT 59632

PHONE 406 225-4025 FAX 406 225-4148

County website: http://jeffersoncounty-mt.gov

BOB MULLEN, CHAIR

LEONARD WORTMAN

CORY KIRSCH

AMENDED AGENDA

June 14, 2016

MEETING TO BE HELD IN THE CLERK AND RECORDER MEETING ROOM

CALL MEETING TO ORDER AT 9:00 A.M.

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

MEETING WITH CLERK OF DISTRICT COURT

Clerk's report

MEETING WITH ROAD SUPERVISOR

Supervisor's report

SOLID WASTE BOARD MEETING

Re-Convene at 6:00 P.M. IN THE BORDENS MEETING ROOM - WHITEHALL

- **♦PLEDGE OF ALLEGIANCE**
- **♦**MINUTES
- **◆REPORTS**
- **◆**CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- **◆CALENDAR REVIEW**
- **◆COMMISSION REPORTS**
- **♦OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

♦ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Special Declaration - Impose 10 ton weight limit on Whitetail Road for safety reasons

Discuss placing the Creation of a Whitehall Ambulance District on the November ballot

Discuss and decide on Pipestone/Jefferson Slough project issues

Discuss and decide on facility construction issues